

## **EXECUTIVE DECISION DAY NOTICE**

Executive Lead Member for Children's Services Decision Day &  
Executive Member for Education Decision Day

**Date and Time** Wednesday 15th March 2023 at 2.00pm  
**Place** Virtual Teams Meeting - Microsoft Teams  
**Enquiries to** members.services@hants.gov.uk

Carolyn Williamson FCPFA  
Chief Executive  
The Castle, Winchester SO23 8UJ

## **FILMING AND BROADCAST NOTIFICATION**

This decision day is being held remotely and will be recorded and broadcast live via the County Council's website.

## **AGENDA**

### **EXECUTIVE LEAD MEMBER FOR CHILDREN'S SERVICES**

#### **DEPUTATIONS**

To receive any deputations notified under Standing Order 12.

#### **KEY DECISIONS (NON-EXEMPT/NON-CONFIDENTIAL)**

**1. CHILDREN'S SERVICES PROCUREMENT - APPROVAL TO SPEND**  
(Pages 3 - 10)

To receive a report seeking approval to spend in relation to the Supporting Families framework call off contracts in accordance with the Council's Contract Standing Orders and Constitution.

#### **NON KEY DECISIONS (NON-EXEMPT/NON-CONFIDENTIAL)**

None applicable.

### **EXECUTIVE MEMBER FOR EDUCATION**

#### **DEPUTATIONS**

To receive any deputations notified under Standing Order 12.

## **KEY DECISIONS (NON-EXEMPT/NON-CONFIDENTIAL)**

None applicable.

## **NON KEY DECISIONS (NON-EXEMPT/NON-CONFIDENTIAL)**

### **2. ADDITIONAL SPECIALIST EDUCATION PROVISION FOR HAMPSHIRE (Pages 11 - 26)**

To receive a report seeking to provide feedback on the initial period of public consultation in relation to Guillemont Junior School, Morelands Primary School and St Jude's Catholic Primary School, and to seek approval for statutory public notices to be published.

### **3. WYVERN COLLEGE, EXTERNAL WORKS (Pages 27 - 46)**

To receive a report seeking additional spend approval for the project proposals at Wyvern College to enhance the safety and security of the school site.

### **4. LITTLE DEER'S NURSERY, BURLEY (Pages 47 - 66)**

To receive a report seeking spend approval to the project proposals for the demolition and replacement of Little Deer's Nursery, Burley.

### **5. HAMPSHIRE SACRE ANNUAL REPORT 2021-22 (Pages 67 - 92)**

To receive a report providing the Executive Member for Education with the Standing Advisory Council for Religious Education's Annual Review.

## **ABOUT THIS AGENDA:**

**On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.**

## **ABOUT THIS SESSION:**

**The press and public are welcome to observe the public sessions of the decision day via the webcast.**